

**Saltwater Anglers of Bergen County (SWABC)**

**Flea Market Vendor Registration Form**

**Date of Event: Sunday 02/05/23**

**Location: Hasbrouck Heights Hilton, 650 Terracen Avenue, Hasbrouck Heights, NJ**

**Event Time: 9am-3pm**

**Vendor Name:** \_\_\_\_\_

**Vendor Contact:** \_\_\_\_\_

**Vendor eMail/Cell#:** \_\_\_\_\_

**Merchandise to be Sold:** \_\_\_\_\_

**Number of Tables (\$35 first & \$30 for each additional table):** \_\_\_\_\_

Send checks to SWABC, C/O American Legion Post #170, 33 West Passaic St. Rochelle Park, NJ 07622

**Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_