



# Bulletin

Salt Water Anglers  
of Bergen County NJ



Free Issue December 2018

At The American Legion Hall, Post # 170, 33 West Passaic Street, Rochelle Park, N. J.

President/ Writer/ Editor

Visit our revised Web page & try some of the new functions

[www.swabc.org](http://www.swabc.org)

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**Aram Setian with his pool winning fish caught on the Black Hawk**

**Stories & Events**

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*Good fishing, good friends.*

*That's what SWABC is all about*

*The Best Fishing Club in NJ*

The regular meetings will be held on the third Tuesday of the month, at 8:00P.M. The only meeting that is not held at the Legion Hall on Tuesday will be the night of the Past President Dinner. That month is March. A \$5 fee is required, for non-members, this entitles them to the 50/50 drawing, refreshments, snacks, and some new tricks about fishing. Welcome all; we hope you enjoy the evening.

## President's Corner

Incredibly, 2018 is coming to a close! Where did the time go?

During 2018, our club participated in a number of club charter fishing trips, hosted a new flea market in Hasbrouck Heights, participated in three trade shows during the winter months, had a new beefsteak dinner, and feted our Past President's Dinner in Clifton at the Mountainside Inn. We already have fishing trips lined up for 2019 and more of them to follow. So, a lot of club activity in 2018 and more club functions to follow in 2019, like even a Pig Roast!

During our November meeting, we had Captain Victor Hartley talk to us about catching striped bass and his new fishing boat in Keyport, the Keyport Princess. It is always good to see the arrival of a new charter boat business since we see so many of them going out of business like the Angler that used to sail from Atlantic Highlands. Also at this meeting, **Aram Setain** was kind enough to donate **\$100 dollars** from winning the \$680 sea bass pool on the recent Black Hawk charter trip. (More detailed information on this trip will be in another section of this bulletin.)

I also talked about my misadventure at this meeting on our November 17<sup>th</sup> charter trip with the Black Hawk. In short, this ship was hit by a rogue wave that sent me flying through the air and bouncing off a metal seat in the cabin and hitting my back. I hit the floor very hard and was knocked out and in a lot of pain when I came to. I tell you this since I was so impressed with the help and concern from my fellow club members such as Roberto Rodriguez, Bill Goodsir, Barry Paull, Glenn Peckel, Rey Munns and others. Since I was confined to the cabin for most of this trip, John Walters kept me company and my mind off pain with our conversations on a wide variety of interesting subjects. Without John and with nothing to read while I sat out most of this trip, I might have gone mad! I was very touched by all the assistance give to me and I want to Thank All of you for helping through this difficult time period!

On November 10<sup>th</sup>, we had our Beefsteak Dinner at the American Legion hall with about 46 members and their wives were in attendance. It was a fun night with good food, lots of Dark Horse prizes, and a DJ with nice music to keep us entertained. I want to **Thank Craig Zincavage** and his lovely wife **Amy** for putting this dinner together for our club's enjoyment, along with other members who helped setting up tables and selling Dark Horse and 50/50 tickets. More detailed information on this beefsteak dinner to follow in another section of this bulletin.

Finally, **Chef Nico** made delicious beefsteak along with French fries, salad and bread pudding at our November meeting – **Yum! Nico** also won a turkey from our raffle and he also won **\$137** from our 50/50 drawing. I was glad to see **Nico** be so lucky since he does so much for our club in that kitchen!

## Christmas Party – December 18th

This is our December meeting and no speakers are scheduled. We will do a little club business and then have a good time with our fishing friends and enjoy eating a lot of good food and forget about any dieting! Members can also bring their favorite food items to this meeting and we will eat very well because that is what we are supposed to do for the holidays! We may also have some food items catered. Please tell member Don Lohse what you are bringing so that we do not have duplicate food items. He can be reached at (201) 832-1298 and also at email ddlohse@yahoo.com.

We will also have an exchange of gifts and Santa Claus will hand them out. If you want to participate in this exchange of gifts, please bring an item (preferably a fishing-related one) that is approximately **\$10 in value**.

**Also at this meeting, we will have our traditional turkey and ham raffle** so that you can prepare for your Christmas dinner by winning a nice turkey or ham. Our club will have cards on hand and you can simply write your name in a numbered box for a \$1 dollar chance. At the end of the meeting, we will draw a number for each card and if you have the winning number you get to take home a turkey or a ham to start the holiday.

If you pay your **2019** dues at this meeting, you will also receive a numbered ticket. At the end of the meeting, we will have a special raffle just for those anglers who pay their **2019** dues. The prize is a turkey or a ham! So pay your **2019** dues at the meeting and get another chance to win a nice prize!

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### New Club Dues Policy & Purchase of Club's Raffle Tickets

Our club membership dues are **\$55 for an individual and \$60 for family membership**

Members, current and new, will be required as club policy when renewing their membership to buy **two** of our club raffle books for a total cost of **\$20**. (Each book has ten tickets in it at a cost of \$1 for each ticket). Members selling these raffle tickets can either keep them for their own use to possibly win one of the raffle prizes, or sell the tickets and keep the \$20 from selling their two raffle books.

This membership policy was adopted by our club's board to have an ongoing revenue stream to cover the club's expenses relating to insurance fees, hall rentals, speaker fees, postage, refreshments for our meetings and other expenses. In regard to refreshments, our club puts out a quite a spread of food at each meeting, courtesy of you Grand Chef, Nico, along with free beer and soda. Members have an opportunity while eating their food to sit down at the various tables and chat with each other to hear about fishing and consequently, developing new friendships. That is what our club is all about!

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“The solution to any problem-work, love, money, whatsoever-is to go fishing, and the worse the problem, the longer the fishing trip should be”.

John Gierach

## Speaker for our January 15, 2019 Meeting – Doug Zemeckis – Climate Change

Climate Change is having a direct impact on fish migration and a number of species are moving north due to warming waters. Doug Zemeckis from Rutgers will give us a presentation on how our fisheries are impacted by this change. This will be a very interesting meeting to hear about the latest information on this important topic.

## Speaker for February 19<sup>th</sup> Meeting Andy Still

Andy is an avid New Jersey fisherman and an environmentalist with his focus being on the cleaning up of the Raritan River. He will describe how this river has come back to life as well as the fish that swim in it.

## Beefsteak Dinner Report

This dinner was catered by Nightengale Catering and the beefsteak came out non-stop with salad, French Fries and with coffee and dessert. A DJ played all types of music for our entertainment. Pitchers of beer were available on a cart by the kitchen and free wine was available by the bar for our members. Craig outdid himself with lining up all types of Dark Horse prizes with fishing and non-fishing items (your club president won a nice purse). There were no speakers or club business to talk about, just a nice evening to have and mingle and spend time with our fishing friends and their spouses. Having good times fishing or with each other at club functions and developing friendships is what our club is all about!



## In Memoriam

We are sad to hear the recent passing of our club member **Harold Gusterson**. Harold was a Board Member of our club and was involved in many of its functions. He will be sorely missed! *May Harold rest in peace!*

## Election Time - Board Members for 2019

The following is the slate of our club's Board members for 2019. If you are interested in running for any of these positions, please see member Don Lohse at our December meeting so that he can include your name to run for one of these offices. Don can also be reached at (201) 832-1298. If there are no members who want to run for any of these positions, the president will ask our club secretary to cast his vote for acceptance of this slate of officers. The current positions and the members who occupy them follow:

**President – John Toth**

**1<sup>st</sup> Vice President – Craig Zincavage**

**2<sup>nd</sup> Vice President- Mark Capalbo**

**Treasurer – Jim Galanaugh Jr.**

**Assistant Treasurer – Chuck Santoro**

**Recording Secretary – Chuck Santoro**

**Assistant Recording Secretary – Don Lohse**

**Corresponding Secretary – Fred Villanova**

**Assistant Corresponding Secretary – Jim Zimmer**

**Membership Secretary – Jack O'Hara**

**Assistant Membership Secretary- Charles Altman**

**Sergeant at Arms-**

**Assistant Sergeant at Arms- Rick Swarthe**

**Chaplin – Dan Eberle**

**Publicity Officer – John Toth**

**Assistant Publicity Officer – Fred Villanova**

December 18<sup>th</sup> meeting is the final vote on these positions.

## Club Shirts & Hoodies on Sale

Our new club shirts and hoodies are on sale and will be available for purchase at our meetings. The shirts cost **\$15 each** or you can buy **two of the shirts at \$25**. The colors of the shirts are blue and tan with a picture on the back of the shirts of a fluke, striped bass and a bluefish. The shirts have a pocket. The hoodies are gray in color with the same design on the back. The hoodies cost **\$25**. The shirts and hoodies look sharp and the pictures of fish on the back of them are eye-catching!

**A Big Thank You goes to Don Lohse** for researching the type of shirts and hoodies on the market and selecting the ones right for us. This took a lot of his time and effort to get this project done for our club.

## “Weird But True”

An Australian woman was feeding sharks from a yacht when one of them dragged her into the ocean by her pointer finger. Melissa Bruning, 34, of Perth was tossing fish to tawny nurse sharks off the coast of Kimberly when the meticulous man-eater turned her digit into a snack. Doctors were able to save her finger. (New York Post, July 3, 2018).

### Club Events for 2018

This is a snapshot of upcoming **charter fishing trips** and events that our club is either holding or participating in.

**December 28<sup>th</sup>** – Blackfish – Fishin Fever, Cape May

#### 2019 Events

**January 5<sup>th</sup> – 6<sup>th</sup>** - Charter - No Limit, blackfish - Delaware

**January 10<sup>th</sup>** – Charter on the Fish Monger – Tog

**February 17<sup>th</sup>** – **Club Flea Market – Hasbrouck Heights**

**March 15<sup>th</sup>-17<sup>th</sup>** – **Saltwater Expo, Raritan Expo**

**March 19<sup>th</sup>** – **Past President's Dinner**

**April 13<sup>th</sup> & 14<sup>th</sup>** – No Limit, blacks, Delaware (**New Trip**)

**April 22<sup>nd</sup>** – Fish Monger – Blacks

**April 26<sup>th</sup>** – Fisnin Fever –Cape May - Blacks

**April 28<sup>th</sup>** – **Osprey – Black fish – Atlantic City, bus trip**

**May 18<sup>th</sup>** – Booked Off Charters – Rhode Island – Fluke

**June 10<sup>th</sup>** – **Youth Outreach Trip (Ranch Hope) on MiJo**

**July 19<sup>th</sup>** – **Helen H. – Fluke – Mass. Bus Trip (new)**

The Trip Captain for these trips is **Craig Zincavage** and he can be reached at (973) 234-9618 or at

[zincman70@yahoo.com](mailto:zincman70@yahoo.com).

#### **Past President's Dinner – March 19<sup>th</sup> at the Mountainside Inn – Clifton**

This dinner is our March meeting at the Mountainside Inn, 509 Hazel Street, Clifton, NJ. Not at our regular meeting location -American Legion Post # 170. More detailed information on this dinner to follow in future bulletins

#### **Report from the Black Hawk charter trip – November 17<sup>th</sup>**

Due to rough seas, this trip did not live up to the expectations that we desired with the bottom stirred up and the fish off their bite. The captain moved the boat to various locations, but the bite was just off. The captain stayed out an hour longer than usual before sailing to port. This extra time paid off with the fish coming over the rails and allowing more fish for us to take home. It takes work to bring it all together & a special **Thanks Mark** for organizing it!

There were some nice pools for this trip in three big fish categories and the amounts and winners follow:

**Sea Bass – Aram Setian - \$680 – on Cover**

**Cod – Rey Munez - \$340; Porgy – Peter Tobia - \$170.**

**Congratulations!**

#### **Flea Market for our Club**

The date will be February 17<sup>th</sup> & it will be held at the Hasbrouck Heights VFW. The cost for a table is \$25. Each additional table will only cost \$20. Admission will be \$5 and kids under 12 free. Door prizes will be announced every hour. Hot dogs, coffee and refreshments will be on sale. **Craig is looking for volunteers to help out.**

Please see him at our December meeting to see how you can help. Helpers are needed to set up tables, assist with parking, 50/50 raffle, taking entry fees etc. If you know of any vendors that are interested, please have them contact Craig. Craig at (973) 234-9618 or at [Zincman70@yahoo.com](mailto:Zincman70@yahoo.com). **Let's make this Flea Market a BIG Success!**

### Upcoming Fishing Shows for 2019

**Garden State Outdoor Sportsmen's Show - NJ Convention Center - (Raritan Expo)**

**January 10th - January 13th, 2019**

**97 Sunfield Avenue, Edison, NJ ([www.gsoss.com](http://www.gsoss.com))**

The **First** show of 2019 is the Garden State Outdoor Sportsmen Show (Raritan Expo). It will have a huge variety of fishing and hunting gear along with many delicious food items for sale. Try to attend this show Because fishing gear will be available at discounted prices. This is the time to walk around the many booths not only buy the fishing gear that you need, but to also see the many new items on the fishing market that you did not know about but would like to have to enhance your fishing opportunities. Our club will have a booth at this show and we will be looking for volunteers to staff our booth and to sell our raffle tickets. The following are the dates and times that we would like to have volunteers for this show. See John Toth at our November/December meetings to sign up for this show or call him at (732) 656-0139 or email him at [tothjohn@verizon.net](mailto:tothjohn@verizon.net). This schedule is set up to have at least two persons to staff the booth to allow for breaks and to give ample opportunities for members to see the show. Volunteers working at this show do **NOT** pay an entry fee for this show.

#### **Volunteer Staffing**

##### **Thursday, January 17<sup>th</sup>**

**1:00 p.m. to 4:30 p.m.** John Toth; Steve Totten, John Piazza

**4:30 p.m. to 8:00 p.m. - Need Volunteers**

##### **Friday, January 11<sup>th</sup>**

**1:00 p.m. to 4:30 p.m.**

John Toth, Mike Cargill

**4:30 p.m. to 8:00 p.m. – Jim Catanzaro + Need Volunteer**

##### **Saturday, January 12<sup>th</sup>**

**10:00 a.m. to 3:00 p.m. - John Piazza, Steve Totten**

**3:00 p.m. to 8:00 p.m. – Need Volunteers**

##### **Sunday, January 13<sup>th</sup>**

**10:00 a.m. to 1:30 p.m. - John Piazza, Steve Totten**

**1:30 p.m. to 5:00 p.m. - John Toth & Need Volunteers**

#### **Call it Croctopus!**

The father and son owners of two Long Island food processing and distribution companies have been charged with selling more than 113,000 pounds of squid falsely labeled as octopus!

They face charges by Federal Prosecutors of conspiracy to commit wire fraud, among others. Prosecutors say that companies imported giant squid from Peru and marketed it in grocery stores across the country as octopus, which generally has a greater retail price than squid. It was also falsely billed as being locally caught. The companies are owned by Roy Tuccillo and also his son.

(New York Post, September 27, 2018).

# 2018 BIG FISH OF THE YEAR DERBY

2018 is rapidly coming to a close and the latest submission of affidavits to enter our club's Big Fish Derby is at our **January 15th 2019 meeting.**

Affidavits can be downloaded at our club's web – [www.swabc.org](http://www.swabc.org). After this January 15<sup>th</sup> meeting, **no more affidavits will be accepted.** Please return them to John Toth at our November/December meetings or email your affidavits to John at ([tothjohn@verizon.net](mailto:tothjohn@verizon.net)) Also check the listings in the Big Fish Derby to make sure your fish is entered correctly. Let John know if it is not.

Prizes for the winners of our

Big Fish Contest will be given at our Past President's Dinner that is scheduled for **March 19, 2019** at the Mountainside Inn in Clifton, NJ.

FISH	SPECIES	MIN. WEIGHT	ENTRY WEIGHT	ANGLER
	BLACKFISH	4	14 lbs.	Rey Muniz & Craig Zincavage
	BLUEFISH	12		
	COD FISH	10	23 lbs. 2 oz.	Rey Muniz
	FLOUNDER	1lb.8oz.	3 lbs.	Bill Fish
	FLUKE	4	11.8 lbs.	Joe Salib
	LING	2		
	POLLOCK	10	10 lbs. 4 oz.	Serge Radossi
	PORGY	1lb.8oz.	2.95 lbs.	Rick Swarthe
	SEA BASS	2	5 lbs. 2 oz.	Lou Castellano & Jeff Schwarz
	STRIPED BASS	12	45 lbs.	Dan Tobia
	WEAKFISH	2		



## SALT WATER ANGLERS OF BERGEN COUNTY FISHING CONTEST AFFIDAVIT



ANGLERS NAME: \_\_\_\_\_

Date submitted with picture: \_\_\_\_\_

I certify that the following statements are true and that all contest rules were complied with and the witness actually witnessed the weighing and the measuring of the fish.

Caught from: \_\_\_Boat \_\_\_Surf - Date: \_\_\_\_\_

Name of Boat: \_\_\_\_\_

Port: \_\_\_\_\_

Where caught: \_\_\_\_\_

Signature of Angler \_\_\_\_\_

**SPECIES**

**LBS.**

**OZS**

Witnessed by: \_\_\_\_\_

1. \_\_\_\_\_

Address: \_\_\_\_\_

2. \_\_\_\_\_

Phone No. \_\_\_\_\_

3. \_\_\_\_\_

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**Salt Water Anglers of Bergen County, New Jersey Sponsors**  
**Membership Application for the Saltwater Anglers of Bergen County**  
 Mail To: American Legion Hall Post # 170, 33 West Passaic Street, Rochelle Park, N.J. 07622  
 Please enclose a check or money order in the amount of \$40.00 for a one-year membership, into New Jersey's #1 Salt Water Fishing Club.

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Home/Business Ph #. \_\_\_\_\_  
 E-mail Address \_\_\_\_\_