


# Bulletin

## Salt Water Anglers of Bergen County NJ



Free Issue June 2016

At The American Legion Hall, Post # 170, 33 West Passaic Street, Rochelle Park, N. J.

President/ Writer/ Editor

**John Toth**



tothjohn@verizon.net

1<sup>st</sup> Vice President

**Bill Fish**

Icecreambill1122@gmail.com



2<sup>nd</sup> Vice President

**Mark Capalbo**

markcapalbo@aol.com



Membership Secretary.

**Jack O'Hara**

Jacko5577@gmail.com



Treasurer

**Jim Galanaugh Jr.**

Jgalan4962@aol.com



Assistant Treasurer

**Charles Santoro**

Boats62@aol.com



Assistant Writer/Editor

**Fred Villanova**



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**Member  
Mark  
Capalbo  
with 2 nice  
cod from  
Block Island.  
MARK LOOKS  
PROUD  
AND HAPPY!**

**Stories & Events**

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*fishing, good friends. That's what SWABC is all about The Best Fishing Club in NJ*

The regular meetings will be held on the third Tuesday of the month, at 8:00 P.M. The only meeting that is not held at the Legion Hall on Tuesday will be the night of the Past President Dinner. That month is March. A \$5 fee is required, for non-members, this entitles them to the 50/50 drawing, refreshments, snacks, and some new tricks about fishing. Welcome all; we hope you enjoy the evening.

## PRESIDENT'S CORNER

During our club's May meeting, we pulled the winners of our club's 2016 raffle. The winners are listed in another section of this bulletin. 5,000 tickets were printed and approximately 4,970 of them were sold! I want to thank all of you who took the time to sell them and to all of our club members who worked at the three Spring trade shows and they include: The Raritan, Boat and Somerset shows. Chuck Santoro got the tickets printed and worked with the state and the local municipality to receive the authority for our club to operate a raffle program. A **Thank You** goes to Chuck since this is a **Big** headache in getting this job done! A Big Thank you also goes to Mark Capalbo and his daughter Kristen and their friends Rick Reitano, Jerry DiCrescenzo and Kathy Maiher who collectively sold **950 tickets!** Also, a **special** recognition goes to member **Fred Villanova** who manages our raffle tickets. Among the many tasks related to managing it, he records that number of tickets that are requested from members, records the money that is turned in, assigns the number of tickets for each trade show, tracks what was sold, and also counts the tickets from the shows that are turned in with the money that is associated with them to make sure the money and tickets sold match. Often times, the tickets (ten to a pack) get stuck together and Fred has to check each one to make sure they are separated, almost 5,000 of them! Before these tickets were placed in the tumbler at our May meeting to be drawn, Fred said that while watching television, he went through all the tickets and threw each and every one of them on a nearby sheet to ensure they were not stuck together. **Our club owes you a Big Thanks Fred!!!!**

### May 17th Meeting Recap

We had Dave Lilly as our guest speaker and he did a great job in telling us his techniques to catch big fluke! There were over 85 club members and guests at this meeting to hear Dave (some coming from far as the Highlands) and nobody was talking when Dave was giving us his pointers for big fluke. When a room full of anglers is quiet, then you know that we have a good speaker with us! Dave also loves his striper fishing, perhaps more than fluke, and we expect to have him again as our October 18th meeting speaker to give us his tips to land more of them.

### Welcome Aboard

**Jack McElrone** from River Vale made a wise decision by signing up to be a new club member at our May meeting. Jack indicated the he wants to do some salt water fishing again and we certainly welcome him to go fishing with us!

### June 21st Meeting - Penn Reels

We will have a presentation given by representatives from Penn Tackle, who will talk about the latest product line of Penn reels/rods. This presentation will also cover the maintenance and care of Penn products that of course can be applied to many reels and rods that we own. Almost all of us have Penn reels and this meeting will be helpful to all of us who want to keep our fishing tackle in top notch performance. The representatives from Penn Tackle may offer reduced prices to repair Penn reels that are sent to their factory in Philadelphia.

### July 19th Meeting - National Oceanic and Atmospheric Administration (NOAA)

We will have a speaker (Joshua O'Connor) from NOAA (and possibly accompanied by Chris Lido former editor of The Fisherman) to talk about the safe handling of fish to prevent them from dying. Also, this presentation will cover how to return undersized black sea bass to the ocean so that they don't die. Many times we see them swim away and they look like they will survive, but quite often they don't. Let's try to save this resource for future generations.

### SWABC Fund Raising Raffle

The following is the list of our club's 2016 raffle winners:

1. **Charter Fishing Trip - Reel Fun Sport Fishing LLC - \$600 value - Patrick Maguire (Dumont)**
2. **Canyon Reel HS 16 and Shimano - Rod - \$500 value - Veronica Skibinski (Staten Island)**
3. **Canyon Reel HS 15 and Shimano - Rod - \$450 value - Matt Zaledzieski - (Fair Lawn)**
4. **32 inch LCD High Definition TV - \$300 value - Stephen Louglas - (Englewood Cliffs)**
5. **Fishing Trip – 2 Tickets for the Party Boat “Fisherman”- \$150 value - Karolina (no Address)**
6. **Gift Certificate – Dick’s Sporting Goods - \$100 value - Grace Bills - (Oceanport, NJ)**
7. **Gift Certificate – Dick’s Sporting Goods - \$100 value - Scott Havner - (Nanuet, NY)**

We finally want to thank **Captain John Kalias** of **Reel Fun Sport Fishing** for his continued support of our club's activities! More information on his charters can be found at: [www.reelfunsportfishing.com](http://www.reelfunsportfishing.com) Thanks also go to **Don Parr** for selling two Canyon reels for our raffle at discounted prices – [www.canyonreels.com](http://www.canyonreels.com)., and also Jigging World for selling rods to us at discounted prices - [www.JiggingWorld.com](http://www.JiggingWorld.com).

## Governor's Surf Tournament Report - May 15th

This turned out to be a very windy day (west wind), but it was one of the better Governor's tournaments with over **245 bluefish** and three striped bass caught by 600 anglers! This tournament has three divisions: Child, Teen, and Adult. The biggest blue was **38 inches** and the biggest striped bass (**43 1/2 inches**) was caught by Ms. Dakota Hahn that won her the Governor's Cup! A lot of nice prizes were given out to the lucky winners in each of the three categories. Lt. Governor Kim Guadagno was at this tournament and her kids were fishing in it. DEP Commissioner Bob Martin gave out the prizes and he told the anglers that he really likes coming to this tournament and especially seeing the faces of the children who receive their prizes and have that look like nobody is going to take those prizes from them!

## June 20th - Outreach Trip on the MiJo with Ranch Hope Kids

We will be taking kids from the Ranch Hope Home that leaves from Atlantic Highlands starting at 8:00 a.m. The kids always enjoy this trip and our members help them by showing them how to catch fish and also hooking the fish to let the kids bring them up. It is a day full of fun and the kids get so excited about catching fluke even when they bring up a skate or a shark! Please bring your own lunch/water and remember that there is **NO alcohol** to be brought on board. The MiJo has a galley on board that does breakfast sandwiches and lunch like hot dogs/hamburgers. These kids have enough problems and we do not want to be seen as role models with alcoholic drinks in our hands. There is no cost for our members to come on this trip. If you are interested in going on this trip, call John at (732) 656-0139 or email him at: tothjohn@verizon.net. At this point, members who have signed up for it include: Steve Totten, Mike Modoski, Frank Rella, Jim Galanaugh Jr., Dan Eberle, Jim Piobino, Jim Catanzaro, Chuck Santoro, Ed O'Dowd, Tom Orr and Joe Salib.

## Charter Trip on the MiJo for Fluke - July 14th

This charter trip is being run by member **Chuck Santoro** as part of his insurance company associates and friends, but our club members are welcome to come on board for this trip since he usually has room for us. A number of our club members go on Chuck's charter trip and we always have a good time on the MiJo that sails from Atlantic Highlands. The cost is \$70 and it includes beer, soda, water, and tips for the mates. See Chuck at our June meeting to sign up for it or contact him at (201) 446-9047 or at boats62@aol.com.

## Liberty State Park - Plans Dropped for Development

Environmental Protection Commissioner, Bob Martin, recently announced that our state will give up possible efforts for development of Liberty State Park that included an amusement park, and a low-rise hotel that would overlook the Statue of Liberty. This was a victory for a number of groups who fought against this plan for quite some time and did not want to see this park become more of a commercial enterprise than a park where people could enjoy nature and fishing. Our fishing friends from the Hudson River Fishermen's Association were very involved in stopping this plan from moving forward and our hats go off to them for keeping up this good fight!

## The World's Most Expensive Caviar

At about **\$25,000 for 2.2 pounds**, **Almas Caviar** is the most expensive caviar in the world! This caviar comes from the albino beluga sturgeon that lives in the Caspian Sea by Iran. The albino variety of sturgeon is even scarcer because their lack of melanin is a genetic condition that only affects a few members of this species. Almas caviar is obtained from sturgeon that is **100 years old or older**. Consequently, they can't be easy to find. Almas in Russian means **diamond** and this type of sturgeon is very appropriately named. The Persians, Romans and Greeks ate caviar not only for food, but they attributed strength, healing and medicinal properties to it (Asbury Park Press, May 15, 2015).

## Weird but True

These fish are hooked! Salmon caught near Seattle Washington contain traces of cocaine, scientists report. Dozens of doped-up fish were also infused with small amounts of nicotine and anti-depressants, researchers discovered - though the slippery suckers were not full enough drugs to get a human high. (NY Post March 19/2016).

## The Fast and the Shallow (Fish Facts)

Fast fish need more oxygen than slower fish. Oxygen is more plentiful near the surface than in the lower depths. For this reason, fish like marlin and tuna spend more time swimming closer to the surface than do grouper, which live on the bottom.

## Strange Porpoise Accident!

Santa Ana, Calif. - A dolphin leaped onto a boat in Southern California crashing into a woman and breaking both of her ankles. Chrissie Frickman was knocked overboard when the 350-pound landed on her legs as she boated with her husband and two children. Her husband and Orange County harbor authorities helped to release the dolphin. (NY Post, July 2, 2015).

## 2016 Calendar of Events

The following gives a quick snapshot of our 2016 activities. New activities are still being planned and they will be added as they come on line:

June 20th - Club Charter Fish Trip for Ranch Hope Youths on the MiJo

June 21st Club Meeting - Penn Tackle to give a presentation on their tackle and reel maintenance

July 14th - Fluke Trip on the MiJo

August 13th - 5th Annual Club Fluke Tournament

August 20th - Club Charter Bus Trip to Rhode Island for Fluke

November 20th - Club Charter Trip for Blackfish on the Skylarker - Craig Zincavage Trip Captain

December 3rd - Club Charter Trip for Blackfish on the Tag Fish

\*\*\*\*\*

### Fluke Charter Trip to Rhode Island - August 20th

Mark Capalbo & Bill Fish organized this trip and it is **sold out**. Mark & Bill may take a few names as alternates.

### November 20th Charter Trip for Blackfish on the New Skylarker

Member Craig Zincavage has set up a new charter trip for club members on the new Skylarker that is 70 ft. long. It sails from Belmar on November 20th for **blackfish**. The cost is \$90 and that includes the tips for the mates. At this point, there are a number of spots available. See Craig at our meetings to sign up for this trip or contact him at (973) 234-9618 or email him at zincman70@yahoo.com. Craig would like to have money from members who have already signed up for this trip.

### December 3rd Charter Trip for Blackfish on the Tagged Fish

Craig Zincavage has also set up a charter trip on the boat "**Tagged Fish**" that sails from the Highlands and it is a very popular boat that fishes for blackfish and there is even a **waiting list to charter it!** The cost is \$130 and with adding the tip it comes to about **\$155**. The trip is scheduled for December 3, 2016. Craig reports that this trip is **sold out**. Craig may take a few names as alternates in case somebody has to cancel for an unexpected reason. Again, See Craig at our meetings or call him at (973) 234-9618 or email him at: zincman70 @ yahoo.com.

### Captains Who Belong to Our Club

It is always interesting to see how captains who belong to our club get into the charter business. For this month, we focus on Captain Frank Tenore of the **Fins on Feathers**.

Like the captains we have previously focused on (Captains Koliias and Art Lein), Frank's father and uncle got Frank interested in fishing early on as a boy by taking him on their fishing trips where Frank got the "bug" for it. Frank mated on party boats (including the Freddy C) and then went on with a partner 25 years ago to get into the charter business. Frank moved on to get his master's license to operate big party boats like the once popular Freddy C. In addition to his fishing career, Frank taught wood working at a local high school for over 34 years and misses his students, but not the bureaucracy that is increasingly more prevalent today. Frank retired from teaching and keeps himself busy by working on raising and repairing homes in the Highlands that were damaged by hurricane Sandy. However, Frank has a special relationship with his employer that allows him to take off whenever he wants to run charters on his Fins on Feathers. Frank's wife, Mary, usually answers the phone to set up Frank's charters and the phone number is (973) 763-2876 or FinsonFeathers@msn.com. More info at: www.FinsonFeathers.com

### Good Recipe for Fluke and Bottom Fish by John Toth

With the fluke sea bass season upon us, I like this recipe because it is easy to prepare and tasty at the same time. Not much fuss and mess!

#### Flounder Fillet in a Ginger and Scallion Sauce

2 lbs. flounder fillet (fluke, sea bass, blackfish etc.)

1 tbs. (tablespoon) fresh ginger chopped or minced

2 tbs. sesame oil

¼ stick of butter

4 scallions chopped fine

2 tbs. soy sauce












3 garlic cloves chopped fine or crushed

sprinkle of white or black pepper to taste.

In a skillet, sauté butter and all of the above ingredients **accept** the fish for about 5 minutes or so.

Place fillets in baking dish and pour ingredients evenly over the fish. Bake at **350 degrees** for about **15-20 minutes**. (Goes good with rice and chilled white wine). Enjoy!

# First entry into the SWABC 2016 BIG FISH OF THE YEAR DERBY

Fish	Species	min. weight	entry weight	Angler
	Blackfish	4 lbs	10.2 lbs.	Barry Paull
	Bluefish	12 lbs		
	Cod Fish	10 lbs		
	Flounder	1.5 lbs		
	Fluke	4 lbs		
	Ling	2 lbs		
	Pollock	10 lbs		
	Porgy	1.5 lbs		
	Sea Bass	2 lbs		
	Striped Bass	12 lbs		
	Weakfish	2 lbs		



## SALT WATER ANGLERS OF BERGEN COUNTY FISHING CONTEST AFFIDAVIT



ANGLERS NAME: \_\_\_\_\_

Date submitted with picture: \_\_\_\_\_

I certify that the following statements are true and that all contest rules were complied with and the witness actually witnessed the weighing and the measuring of the fish.

Caught from: \_\_\_\_\_ Boat \_\_\_\_\_ Surf \_\_\_\_\_

Name of Boat: \_\_\_\_\_

Port: \_\_\_\_\_

Where caught: \_\_\_\_\_

Date Caught: \_\_\_\_\_

Signature of Angler \_\_\_\_\_

**SPECIES**

**LBS.**

**OZS**

Witnessed by: \_\_\_\_\_

1. \_\_\_\_\_

Address: \_\_\_\_\_

2. \_\_\_\_\_

Phone No. \_\_\_\_\_


3. \_\_\_\_\_

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**Membership Application for the Saltwater Anglers of Bergen County**

Mail To: **American Legion Hall Post # 170, 33 West Passaic Street, Rochelle Park, N.J. 07622**

Please enclose a check or money order made out to "SWABC" in the amount of \$40.00 for a one-year membership, into New Jersey's #1 Salt Water Fishing Club.

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Home/Business Ph #. \_\_\_\_\_  
 E-mail Address \_\_\_\_\_